

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-18-93 Applicant [Signature]
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 455693 Lic. Class C-10

Contractor [Signature] Date 8-18-93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name [Signature]

Lender's Address [Signature]

I certify that I have read this application and under penalty of perjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF PERMITTEE

DATE

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN			
NO.	EACH	FEE	
New Residential Bldgs. & Pools			
1 & 2 -Family, Sq. Ft. _____	\$	\$	
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec. _____ Light _____ Sw. _____			
First 20 _____			
Total No. _____ Additional _____			
Lighting Fixtures _____			
First 20 _____			
Total No. _____ Additional _____			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.	11	12.50	137 50
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V	1	48.20	48 20
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES			
15A, or 20A, 120V, Lighting or Recept.			
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE	(Sub-Total)	185	70
PLAN CHECKING FEE	70%	129	99
PERMIT ISSUING FEE		17	60
TOTAL FEE		203	30

JOB ADDRESS	3640 E. First ST.		
LOCALITY	ELA		
NEAREST CROSS ST.	Townsend		
ASSESSOR MAP BOOK	PAGE	PARCEL	
OWNER OR FIRM NAME	First ST. STORE		
MAIL ADDRESS	3640 E. First ST.		
CITY	LA.	Tel. No.	
PLAN CHECK APPLICANT	JEFF Electric		
ADDRESS	18821 MARILLA		
CITY	NORTARIDGE	Tel. No. 701-6611	
PERMIT APPLICANT	JEFF Electric		
ADDRESS	18821 MARILLA		
CITY	NOR.	Tel. No. 701-6611	
LICENSE OR REG. NUMBER	455693	Class. C-10	
DISTRICT NO.	6	PROCESSED BY E.B.	
FINAL DATE	9/23/93		
FINAL BY	[Signature]		
VALIDATION #1.9 02 * * 12999 * 12999 CK TL 1 1 * * * 1356g 08-18-93 P2g0 01 * 20330 * 20330 01 - 8808 13-42 08-18-93			

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED	8/30/93	al
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

5/26/93 - I cleared for Ron Takiguchi the substitution of fuses from 1000 amp HACR-L to ABY 1000 and he said it is ok

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9-23-93 Applicant JEFF ELECTRIC
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 455693 Lic. Class C10

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of perjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Mark F. [Signature] 9-23-93
DATE

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	NO.	EACH	FEE		
New Residential Bldgs. & Pools				3640 E. FIRST ST.	
1 & 2 -Family, Sq. Ft. _____		\$	\$	LOCALITY <u>ROOF TOP</u>	
Multi-family Sq. Ft. _____				NEAREST CROSS ST. <u>ROWEN</u>	
Residential Swimming Pools				ASSESSOR MAP BOOK	PAGE
Outlets: Rec. <u>6</u> Light _____ Sw. _____				OWNER OR FIRM NAME	
Total No. <u>6</u> First 20 _____ Additional _____				MAIL ADDRESS	3640 E. FIRST ST.
Lighting Fixtures First 20 _____ Additional _____				CITY	E. L.A. Tel. No. _____
Total No. _____ Additional _____				PLAN CHECK APPLICANT	
RESIDENTIAL APPLIANCES NOT OVER 3 HP.				ADDRESS	
OTHER APPLIANCES NOT OVER 3 HP.				CITY	Tel. No. _____
Power Apparatus & Large Appliances				PERMIT APPLICANT	JEFF ELECTRIC
Size & Type HP, KW, KVA, or KVAR				ADDRESS	18821 MIRILLA ST.
_____ Over 3 to 10 Incl.				CITY	NORTHridge Tel. No. 987-0166/1
_____ Over 10 to 50 Incl.				LICENSE OR REG. NUMBER	455693 Class C10
_____ Over 50 to 100 Incl.				DISTRICT NO.	6 PROCESSED BY <u>EB.</u>
_____ Over 100				FINAL DATE	9/23/93
Services, Swbd., MCC & Panelboards				FINAL BY	<u>OK</u>
0 - 399 Amp. Under 600 V				VALIDATION	
400 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
BRANCH CIRCUIT FEES					
15A, or 20A, 120V, Lighting or Recept.					
_____ 1 To 10 Branch Circuits					
_____ 11 To 40 Branch Circuits					
_____ 41 Or More Branch Circuits					
15A, 20A, 208V To 277V Lighting Br. Circuits					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule) _____					
PERMIT FEE (Sub-Total)			7.20		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			17.60		
TOTAL FEE			24.80		

SEE REVERSE FOR EXPLANATORY LANGUAGE

P2
01 *2480
*2480 x
01-9283
12-50
09-23-93
\$1

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<i>Enter on Front</i>	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

59

084S* 10

3 084S*

885R-510

02-51

88-52-90

12

WORKER'S COMPENSATION DECLARATION

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

1

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. PC 944523 Company REPUBLIC

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 6-24-93 Applicant [Signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 505938 Lic. Class C-20

Contractor ROYAL SERVICE Date 6-24-93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name None

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[Signature] 6-24-93
SIGNATURE OF APPLICANT OR AGENT DATE

COUNTY OF LOS ANGELES

DEPT OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)		
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
13	ABSORPTION UNIT, BTU <u>(100,000 BTU)</u>	215.80
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM _____	
	EVAPORATIVE COOLER _____	
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____	
	HEATER: SUSPENDED _____ UNIT _____ WALL _____	
44	INLET & OUTLETS	114.40
	Plan check fee <u>50% x \$330.20</u>	165.10
	PERMIT ISSUING FEE \$	17.10
	TOTAL FEE	512.40
PLAN CHECK APPLICANT		
NAME	<u>ROYAL SERVICE A/C CORP.</u>	
ADDRESS	<u>1712 S. NEW AVE.</u>	
CITY	<u>SAN GABRIEL</u>	TEL. NO. <u>2818848</u>
OWNER	<u>THE FIRST STREET STORE</u>	
MAIL ADDRESS	<u>3640 E. FIRST ST.</u>	
CITY	<u>EAST L.A.</u>	TEL. NO. <u>213 269-7471</u>
CONTRACTOR	<u>ROYAL SERVICE</u>	
ADDRESS	<u>1712 S. NEW AVE</u>	
CITY	<u>SAN GABRIEL</u>	TEL. NO. <u>2818848</u>
STATE LICENSE NO.	<u>505938</u>	LIC. CLASS <u>C-20</u>

BUILDING ADDRESS	<u>3640 E. FIRST ST.</u>	
LOCALITY	<u>EAST L.A.</u>	
NEAREST CROSS ST.	<u>Ramon / 3RD</u>	
ASSESSOR MAP BOOK	PAGE _____	PARCEL _____
DISTRICT NO.	<u>6</u>	
PROCESSED BY	<u>E.B.</u>	
APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	<u>9/23/93</u>	<u>[Signature]</u>

VALIDATION

#22

02 * *165.10

*165.10

2d 1 ***E

10.67

06-23-93

20

P8

01 *330.20

*330.20

012-825.2

10-20

07-01-93

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE